

**COLORADO METHAMPHETAMINE TASK FORCE**  
**MEETING AGENDA**  
**May 4, 2012**  
**10:00 a.m. – 1:00 p.m.**

**Colorado Municipal League**  
**1144 Sherman St., Denver (South of the Capitol)**

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| I. Introductions ( <i>5 mins</i> )   | <i>Chairman Suthers</i>     |
| II. Review and Approval of Minutes ( <i>5 mins</i> )   | <i>Chairman Suthers</i>     |
| III. Announcements from Task Force Members ( <i>10 mins</i> )  | <i>Chairman Suthers</i>     |
| IV. Updates on Legislation ( <i>15 mins</i> )  | <i>Chairman Suthers</i>     |
| V. National Pharmaceutical Drug Take Back Follow-up ( <i>15 mins</i> )   | <i>Chairman Suthers</i>     |
| <ul style="list-style-type: none"><li>• <i>Helen Kaupang, Diversion Group Supervisor</i><br/><i>U.S. Drug Enforcement Administration, Denver Field Office</i></li></ul>  |                             |
| VI. Access to Recovery and Bringing Recovery Efforts to Scale Planning Grant ( <i>15 mins</i> )  | <i>Vice Chair Condojani</i> |
| <ul style="list-style-type: none"><li>• <i>Bert Singleton, Division of Behavioral Health</i><br/><i>Colorado Department of Human Services</i></li></ul>  |                             |
| VII. Substance Exposed Newborns Subcommittee ( <i>15 mins</i> )  | <i>Vice Chair Esquibel</i>  |
| <ul style="list-style-type: none"><li>• Follow-up on HB12-1100: Pregnancy and Evidence of Substance Use</li><li>• Next Steps on Paper and Recommendations<ul style="list-style-type: none"><li>○ <i>Kathryn Wells, MD, Denver Health</i></li><li>○ <i>Jade Woodard, Executive Director, Colorado DEC</i></li></ul></li></ul> |                             |
| VIII. Colorado Alliance for Drug Endangered Children ( <i>10 mins</i> )  | <i>Vice Chair Condojani</i> |
| <ul style="list-style-type: none"><li>• <i>Jade Woodard, Executive Director, Colorado DEC</i></li></ul>  |                             |
| IX. SB12-162: Meth Lab Training and Certification ( <i>15 mins</i> )   | <i>Vice Chair Esquibel</i>  |
| <i>Colleen Brisnehan, CDPHE, Environmental Protection Specialist</i>   |                             |
| X. Open Discussion: Emerging Meth Issues in Colorado ( <i>10 mins</i> )  | <i>Chairman Suthers</i>     |
| Break/Lunch ( <i>20 mins</i> ) 12:05   |                             |
| XI. Roll of State Meth Task Force in Relation to Other Groups ( <i>30 mins</i> )   | <i>Vice Chair Esquibel</i>  |
| XII. Letters of Appreciation: Rural Law Enforcement Meth Initiative Action Team and Colorado Municipal League ( <i>10 mins</i> )   | <i>Vice Chair Condojani</i> |
| XIII. Closing Comments and Adjournment   | <i>Vice Chair Esquibel</i>  |